

MARIANNE C LANUTI, ESQ. (Nevada Bar #7784)
194 Inveraray Ct.
Henderson, NV 89074
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Attorney for Plaintiffs

**IN THE UNITED STATES COURT
DISTRICT OF NEVADA**

FILED RECEIVED
U.S. DISTRICT COURT
DISTRICT OF NEVADA
CLERK

2003 MAY 23 PM 1:22

BY *[Signature]* DEPUTY

JOSHUA DAVID, by and through his

CV-S-03-0604-KJD-PAL

parent, WILLIAM DAVID,

Plaintiffs,

v.

CLARK COUNTY SCHOOL DISTRICT,

Defendants.

COMPLAINT FOR ATTORNEY'S FEES

AND COSTS 20 USC § 1415 (i)(3)(B)

PRELIMINARY STATEMENT

1. This action is brought by WILLIAM DAVID, who seek reasonable attorney's fees and costs pursuant to §1415 (i)(3)(B) of the Individuals with Disabilities Education Act ("IDEA"), 20 U.S.C. 1400 et. seq, for expenses incurred in achieving substantial success in issues brought to hearing on behalf of their disabled son JOSHUA.

JURISDICTION AND VENUE

2. Jurisdiction is conferred upon this Court pursuant to the Individuals with Disabilities Education Act (IDEA), 20 U.S.C. §1415.

1 3. Jurisdiction is also conferred upon this Court by 28 U.S.C. §1331 which authorizes federal
2 courts to adjudicate disputes arising under the constitution and laws of the United States.
3

4 4. Venue is proper in the United States District Court for the District of Nevada as authorized
5 by 28 U.S.C. §1391.
6

7 PARTIES
8

9 5. Plaintiffs JOSHUA and WILLIAM DAVID are citizens of the United States and Residents
10 of the State of Nevada, Clark County, and within the Clark County School District when the
11 claim arose.
12

13 6. Plaintiff WILLIAM DAVID (hereinafter "Parents") is the natural Parents of JOSHUA
14 DAVID, a disabled child who is eligible for special education and related services pursuant
15 to the Individuals with Disabilities Act, 20 U.S.C. §1400 et. seq., and the regulations
16 promulgated thereto, as implemented by the State of Nevada, Nevada Administrative Code
17 §388 et. seq..
18

19 7. Defendant, CLARK COUNTY SCHOOL DISTRICT, is a local educational agency, as
20 defined in 20 U.S.C. § 1401, which is located in the State of Nevada, Clark County, and is
21 chartered and incorporated under Nevada law, with the capacity to be sued. CLARK
22 COUNTY SCHOOL DISTRICT receives federal funds from the United States Department
23 of Education pursuant to IDEA, and is required to provide a free and appropriate public
24 education in the least restrictive environment to all qualified disabled school-age children
25 whose Parents reside in District's boundaries.

FACTS

- 1
- 2
- 3
- 4 8. On or about March 24, 2003 Clark County School District received a request for a due
- 5 process hearing regarding the appropriateness of JOSHUA DAVID's proposed educational
- 6 program, placement and services pursuant to his Individualized Education Program plans.
- 7 During the dispute, the Parents were represented by counsel, Marianne C. Lanuti. The
- 8 charges incurred by Ms. Lanuti for fees and costs are attached hereto as Exhibit "1" and
- 9 incorporated herein.
- 10
- 11 9. The due process matter filed on March 24, 2003 was settled by virtue of a settlement
- 12 agreement executed on April 28, 2003. A copy of this settlement agreement is attached as
- 13 Exhibit "2" and is hereby incorporated by reference. The agreement provided, in part, that
- 14 the Clark County School District would reimburse Plaintiffs for expenditures in regard to
- 15 medical and psychological evaluations from Dr.'s Roitman and Beasley.
- 16
- 17 10. The hearing officer accepted the request for withdrawal for due process on April 29, 2003,
- 18 based upon the signed settlement agreement.
- 19
- 20 11. The Clark County School District has failed and/or refused to make any reasonable payment
- 21 of attorney's fees and costs for this matter. Plaintiffs have incurred additional fees and costs
- 22 in their efforts to collect the fees from the Clark County School District in this action, and
- 23 seek reimbursement for the same herein. Effective August 5, 1986, the Handicapped
- 24 Children's Protection Act (hereinafter "Act"), P.L. 99-372, became law, amending the IDEA.
- 25 The Act provides, in pertinent part:

1 In any action or proceeding brought under this subsection, the Court, in its
2 discretion, may award reasonable attorney's fees as part of the costs to the
3 Parents or guardian of a handicapped child or youth who is the prevailing party.
20 U.S.C. §1415 (i)(3)(B);

4 Section 5 of P.L. 99-372 established a right to seek recovery of attorney's fees
5 for administrative or judicial proceedings for any actions brought after July 3,
1984.

6 CLAIM FOR RELIEF

7
8 Wherefore, Plaintiffs respectively request that the Court:

9 12. Plaintiffs repeat and allege each and every allegation contained in paragraphs 1 through 11 as
10 it fully set forth herein.

11 13. Plaintiffs have incurred attorney fees and costs for the amount of \$13,595.68.

12 14. Pursuant to 20 U.S.C. 1415(i)(3), this Court may award reasonable attorney's fees to
13 prevailing parties bring actions under 20 U.S.C. §1400 et. seq.

14 15. WILLIAM DAVID and JOSHUA DAVID are prevailing parties in this matter, as is
15 demonstrated in the settlement agreement and are statutorily entitled to recover the
16 reasonable attorney's fees and costs associated with preparing for the due process,
17 negotiating a settlement agreement benefiting the Parents, and in filing and pursuing this
18 complaint as provided for in 20 U.S.C. §1415(i)(3).


19
20
21 PRAYER FOR RELIEF

22 Wherefore, Plaintiffs respectively request that the Court:

23 16. Assume jurisdiction over this case;
24
25

- 1 17. Award plaintiffs' counsel reasonable attorney's fees and costs for representation in this
2 matter, as well as reasonable attorney's fees and costs according to proof, for the efforts to
3 obtain these sums from the defendant, including fees and costs to bring this action; and
4 18. For any other relief as the Court deems appropriate.
5

6 Dated: May 23, 2003


Marianne C. Lanuti
Nevada Bar #7784

Marianne C. Lanuti, Esq.**Billing Summary for:****Joshua David****vs.****Clark County School District**

Attorney Fees:**Regular Hours****73.25 X \$175.00 = 12,818.75****\$12,818.75****Total Attorney Fees: \$12,818.75****Expenses****Hours****Cheryl Jung****11.25****\$675.00****Duplication****\$101.93****Total Expenses:****\$776.93****Total Expenses: \$776.93****Total Fees and Costs: \$13,595.68**

Client Time Detail

Joshua David vs Clark County School District

<i>Date</i>	<i>Services Performed</i>	<i>Time Spent</i>	<i>Regular</i>	<i>Hearing</i>	<i>Appeal</i>	<i>Not Billed</i>
3/23/2003	Initial Interview with client and to schedule conference	0.50	0.50			
3/24/2003	Initial client interview and retainer	2.75	2.75			
3/24/2003	File Request for Due Process	0.50	0.50			
3/24/2003	Contact District counsel per school's request re: IEP scheduling	0.25	0.25			
3/24/2003	Research Case Law & Statute	3.00	3.00			
3/25/2003	Client consult re: evaluations	0.25	0.25			
3/25/2003	Review of Client Records & Preparation for Manifestation Hearing	4.75	4.75			
3/25/2003	Enter client's documents into data base - 12 page summation	3.75	3.75			
3/26/2003	Manifestation Determination conducted at school site	2.75	2.75			
3/26/2003	Letter to Dr. Christenson re: medical records	0.25	0.25			
3/26/2003	Document Request	0.25	0.25			
3/26/2003	Interview with Shari Doane (witness)	0.75	0.75			
3/27/2003	Notified client of appointment of HO and scheduled conference	0.25	0.25			
3/28/2003	Client consult re: Josh's in house suspension	0.50	0.50			
4/2/2003	Client consult re: outside evaluation	0.25	0.25			
4/2/2003	Letter to Dr. Beasley	0.25	0.25			
4/2/2003	Conference with HO	0.50	0.50			
4/2/2003	Client consult re: Student's RPC on that date and possible in-house suspension	0.75	0.75			
4/4/2003	Review documents disclosed by District partial disclosure only) confidential	4.75	4.75			
4/6/2003	Input District documents into database for organization	3.00	3.00			
4/6/2003	Revise request for Due Process per HO request due to document disclosure	1.75	1.75			
4/7/2003	Conference with HO	1.25	1.25			
4/7/2003	Client consult re: hearing scheduled, mediation and witnesses	1.25	1.25			
4/8/2003	Prehearing Statement	8.25	8.25			

Monday, May 19, 2003

Page 1 of 3

Client Time Detail

Joshua David vs Clark County School District

<i>Date</i>	<i>Services Performed</i>	<i>Time Spent</i>	<i>Regular</i>	<i>Hearing</i>	<i>Appeal</i>	<i>Not Billed</i>
4/8/2003	Interview with Lori Richarson (witness/former advocate)	1.00	1.00			
4/8/2003	Client consult re: behavior sheets and witness list	0.75	0.75			
4/9/2003	Organize Petitioner's Document Disclosure	4.00	4.00			
4/9/2003	Prepare Peitioner's Exhibit/ Witness List	2.00	2.00			
4/10/2003	Conference with HO	0.50	0.50			
4/10/2003	Review Cumulative File Disclosed by CCSD	4.00	4.00			
4/10/2003	Organized Petitioner's Hearing Exhibits	4.75	4.75			
4/11/2003	Mark and Duplicate Petitioner's Documents For Hearing	1.50	1.50			
4/11/2003	Consult with mediator to schedule mediation	0.25	0.25			
4/11/2003	Duplication	0.00				
4/13/2003	Responding via e-mail to HO re: CCSD request to postpone	0.25	0.25			
4/14/2003	HO Conference	0.50	0.50			
4/14/2003	Mediation/ Document & Witness List exchange/Disclosure	2.25	2.25			
4/14/2003	Conference with Dr. Julie Beasely	0.50	0.50			
4/16/2003	Conference with Dr. Beasely	0.50	0.50			0.50
4/16/2003	Conference with client re: Dr. Beasely's eval	0.55	0.55			0.55
4/22/2003	Conference with Compliance re: settlement agreement	0.25	0.25			
4/22/2003	Conference with Compliance re: settlement agreement	0.25	0.25			
4/22/2003	Conference with client re: CCSD revision of settlement agreement	0.50	0.50			
4/25/2003	Conference with client re: CCSD revision of settlement agreement received 4-25-03	0.50	0.50			
4/28/2003	Conference with HO re: settlement status	0.25	0.25			
4/28/2003	Confemce with client re: Settlement Agreement-signature	0.75	0.75			
4/28/2003	Letter to Ho and opposing counsel re: withdrawal of due process request	0.25	0.25			
5/9/2003	Client status check re: any scheduling of IEP-transition plan	0.25	0.25			

Monday, May 19, 2003

Page 2 of 3

Client Time Detail

Joshua David vs Clark County School District

<i>Date</i>	<i>Services Performed</i>	<i>Time Spent</i>	<i>Regular</i>	<i>Hearing</i>	<i>Appeal</i>	<i>Not Billed</i>
5/10/2003	Letter to District- demand letter	0.25	0.25			
5/10/2003	Cheryl Jung, paralegal	0.00				
5/13/2003	Conference with Dr. Beasley re: transition IEP & scheduling	0.25	0.25			
5/13/2003	Client consultation re: Dr. Beasley eval & IEP scheduling	0.25	0.25			
5/19/2003	Prepare Complaint in federal district court	4.75	4.75			
<i>Total Hours:</i>		<u>74.30</u>	<u>74.30</u>	<u>0.00</u>	<u>0.00</u>	<u>1.05</u>
<i>Total Hours Not Billed:</i>		<u>1.05</u>	<u>1.05</u>	<u>0.00</u>	<u>0.00</u>	
<i>Total Billed Hours:</i>		<u>73.25</u>	<u>73.25</u>	<u>0.00</u>	<u>0.00</u>	

Monday, May 19, 2003

Page 3 of 3

STATE OF NEVADA

NEVADA DEPARTMENT OF EDUCATION

IN RE THE MATTER OF JOSHUA

DAVID, a Minor by and Through, his

parent and next friend, WILLIAM J.

DAVID,

Petitioner,

v.

CLARK COUNTY SCHOOL DISTRICT,

Respondent.

DR. ANN PADOVER

DUE PROCESS HEARING OFFICER

SETTLEMENT AGREEMENT

AGREEMENT, made and entered into this the 21st day of April 2003, by and between Petitioner, WILLIAM J. DAVID, parent and next Friend of the Student, JOSHUA DAVID (hereinafter referred to as the "Parent"), and Respondent, the CLARK COUNTY SCHOOL DISTRICT (hereinafter referred to as the "District), to settle and resolve the Parent's request for a Due Process Hearing. In support of the Settlement Agreement, the parties do hereby agree as follows:

WHEREAS, on or about March 24, 2003 the Parent filed a request for Due Process Hearing against the District on behalf of JOSHUA DAVID (hereinafter referred to as the "Student"), alleging, among other things, that the identification of the Student as eligible for special education and related services under the IDEA was delayed with regard to the Student's

1 2001/2002 IEP; whether the eligibility of serious emotional disturbance was a correct eligibility
2 criteria; whether the academic and behavioral objectives vague and not measurable in both the
3 2001/2002 and 2002/2003 IEPs; whether the behavior plan was deficient in that it did not
4 provide an appropriate, positive behavioral plan in both the 2001/2002 and 2002/2003 IEPs; and
5 whether the Student was denied appropriate related services, specifically counseling in the
6 2002/2002 and 2002/2003 IEPs?

7
8 WHEREAS, the District is required under IDEA Amendments of 1997 and its
9 implementing regulations to provide the Student a free appropriate public education; and

10
11 WHEREAS, the parties hereto (collectively referring to the District and the Parent),
12 entered into a Mediation Agreement on April 14, 2003 to resolve and settle the dispute between
13 them without the need for further litigation or administrative proceedings regarding issues which
14 were raised by the Parent against Greenspun Middle School during the 2001/2002 and
15 2002/2003 school years, and further, that the terms of the Mediation Agreement executed by the
16 parties dated April 14, 2003 are hereby made a part of and incorporated into this Settlement
17 Agreement;

18
19 NOW THEREFORE, in consideration of the promises and mutual undertakings of the
20 parties hereto, THE PARTIES DO HEREBY AGREE AS FOLLOWS:

- 21
22 1. The Clark County School District will refer Joshua to the Clark County School District
23 Medical Consult Clinic for review by Dr. Roitman or other associate regarding
24 ADHD/EH designation.
25

- 1
2
3 2. The Clark County School District will employ Dr. Beasley to help develop an
4 intervention plan for Joshua. Dr. Beasley will review Joshua's medical records, meet with
5 school staff, observe Joshua at school, talk with Joshua's father, and participate in the
6 formative IEP meetings.
7
- 8 3. The Clark County School District Compliance Officer will initiate the contact with Dr.
9 Beasley.
10
- 11 4. The Mediation Agreement is binding providing it is included in a written settlement
12 agreement signed by both parties.
13
- 14 5. The IEP team will meet on or before May 23, 2003 to discuss Joshua's transition to high
15 school and the potential need for him to attend summer school.
16
- 17 6. The Parent reserves the right to request reasonable attorney fees pursuant to the IDEA
18 Amendments of 1997.
19
- 20 7. The issue of Parent attorney fees remains in dispute.
21
- 22 8. Upon execution of the Settlement Agreement by the parties the Parent agrees to withdraw
23 his request for due process hearing.
24
25

1
2
3 IN WITNESS WHEREOF, the parties have hereunto set their hands and subscribed their
4 seals.

5
6 DATED: April 21, 2003

Charlene Green
CHARLENE GREEN
Associate Superintendent
Student Support Services Division

7
8
9 DATED: April 21, 2003

Michael S. Harley
MICHAEL S. HARLEY
Compliance Officer
Student Support Services Division

10
11
12 DATED: April 28, 2003

Marianne C. Lanuti
MARIANNE C. LANUTI, ESQ.
Attorney for Parent

13
14
15 DATED: April 28, 2003

William J. David
WILLIAM J. DAVID
Parent

CIVIL COVER SHEET

JS 44 (Rev. 3/99)

The JS-44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON THE REVERSE OF THE FORM.)

I. (a) PLAINTIFFS

Joshua David, by and through his parent, William David

(b) County of Residence of First Listed Plaintiff Clark
(EXCEPT IN U.S. PLAINTIFF CASES)

DEFENDANTS

Clark County School District

2003 MAY 23 P 1:00

County of Residence of First Listed Clark
(IN U.S. PLAINTIFF CASES ONLY)

NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE LAND INVOLVED.

(c) Attorney's (Firm Name, Address, and Telephone Number)

Marianne C. Lanuti, Esq.
194 Inverrary Crt.
Henderson, N.V. 89074
(702) 270-2346

Attorneys (If Known)

Ms. Donna Mendoza Mitchell, Esq.
Clark County School District
2832 East Flamingo Road
Las Vegas, N.V. 89121

II. BASIS OF JURISDICTION (Place an "X" in One Box Only)

- ☐ 1 U.S. Government Plaintiff
- ☒ 3 Federal Question (U.S. Government Not a Party)
- ☐ 2 U.S. Government Defendant
- ☐ 4 Diversity (Indicate Citizenship of Parties in Item III)

III. CITIZENSHIP OF PRINCIPAL PARTIES (Place an "X" in One Box for Plaintiff and One Box for Defendant)

- Citizen of This State ☐ 1 ☐ 1 DEF Incorporated or Principal Place of Business In This State ☐ 4 ☐ 4 DEF
- Citizen of Another State ☐ 2 ☐ 2 DEF Incorporated and Principal Place of Business In Another State ☐ 5 ☐ 5 DEF
- Citizen or Subject of a Foreign Country ☐ 3 ☐ 3 DEF Foreign Nation ☐ 6 ☐ 6 DEF

IV. NATURE OF SUIT (Place an "X" in One Box Only)

CONTRACT	TORTS		FORFEITURE/PENALTY	BANKRUPTCY	OTHER STATUTES
<input type="checkbox"/> 110 Insurance <input type="checkbox"/> 120 Marine <input type="checkbox"/> 130 Miller Act <input type="checkbox"/> 140 Negotiable Instrument <input type="checkbox"/> 150 Recovery of Overpayment & Enforcement of <input type="checkbox"/> 151 Medicare Act <input type="checkbox"/> 152 Recovery of Defaulted Student Loans (Excl. Veterans) <input type="checkbox"/> 153 Recovery of Overpayment of Veteran's Benefits <input type="checkbox"/> 160 Stockholders' Suits <input type="checkbox"/> 190 Other Contract <input type="checkbox"/> 195 Contract Product Liability	PERSONAL INJURY <input type="checkbox"/> 310 Airplane <input type="checkbox"/> 315 Airplane Product Liability <input type="checkbox"/> 320 Assault, Libel & Slander <input type="checkbox"/> 330 Federal Employers' Liability <input type="checkbox"/> 340 Marine <input type="checkbox"/> 345 Marine Product Liability <input type="checkbox"/> 350 Motor Vehicle <input type="checkbox"/> 355 Motor Vehicle Product Liability <input type="checkbox"/> 360 Other Personal Injury	PERSONAL INJURY <input type="checkbox"/> 362 Personal Injury—Med. Malpractice <input type="checkbox"/> 365 Personal Injury—Product Liability <input type="checkbox"/> 368 Asbestos Personal Injury Product Liability PERSONAL PROPERTY <input type="checkbox"/> 370 Other Fraud <input type="checkbox"/> 371 Truth in Lending <input type="checkbox"/> 380 Other Personal Property Damage <input type="checkbox"/> 385 Property Damage Product Liability	<input type="checkbox"/> 610 Agriculture <input type="checkbox"/> 620 Other Food & Drug <input type="checkbox"/> 625 Drug Related Seizure of Property 21 USC <input type="checkbox"/> 630 Liquor Laws <input type="checkbox"/> 640 R.R. & Truck <input type="checkbox"/> 650 Airline Regs. <input type="checkbox"/> 660 Occupational Safety/Health <input type="checkbox"/> 690 Other	<input type="checkbox"/> 422 Appeal 28 USC 158 <input type="checkbox"/> 423 Withdrawal 28 USC 157 PROPERTY RIGHTS <input type="checkbox"/> 820 Copyrights <input type="checkbox"/> 830 Patent <input type="checkbox"/> 840 Trademark	<input type="checkbox"/> 400 State Reapportionment <input type="checkbox"/> 410 Antitrust <input type="checkbox"/> 430 Banks and Banking <input type="checkbox"/> 450 Commerce/ICC Rates <input type="checkbox"/> 460 Deportation <input type="checkbox"/> 470 Racketeer Influenced and Corrupt Organizations <input type="checkbox"/> 810 Selective Service <input type="checkbox"/> 850 Securities/Commodities/Exchange <input type="checkbox"/> 875 Customer Challenge 12 USC 3410 <input type="checkbox"/> 891 Agricultural Acts <input type="checkbox"/> 892 Economic Stabilization Act <input type="checkbox"/> 893 Environmental Matters <input type="checkbox"/> 894 Energy Allocation Act <input type="checkbox"/> 895 Freedom of Information Act <input type="checkbox"/> 900 Appeal of Fee Determination Equal Access to Justice <input type="checkbox"/> 950 Constitutionality of State Statutes <input type="checkbox"/> 890 Other Statutory Actions
REAL PROPERTY <input type="checkbox"/> 210 Land Condemnation <input type="checkbox"/> 220 Foreclosure <input type="checkbox"/> 230 Rent Lease & Ejectment <input type="checkbox"/> 240 Torts to Land <input type="checkbox"/> 245 Tort Product Liability <input type="checkbox"/> 290 All Other Real Property	CIVIL RIGHTS <input type="checkbox"/> 441 Voting <input type="checkbox"/> 442 Employment <input type="checkbox"/> 443 Housing/Accommodations <input type="checkbox"/> 444 Welfare <input checked="" type="checkbox"/> 440 Other Civil Rights	PRISONER PETITIONS <input type="checkbox"/> 510 Motions to Vacate Sentence <input type="checkbox"/> Habeas Corpus: <input type="checkbox"/> 530 General <input type="checkbox"/> 535 Death Penalty <input type="checkbox"/> 540 Mandamus & Other <input type="checkbox"/> 550 Civil Rights <input type="checkbox"/> 555 Prison Condition	LABOR <input type="checkbox"/> 710 Fair Labor Standards Act <input type="checkbox"/> 720 Labor/Mgmt. Relations <input type="checkbox"/> 730 Labor/Mgmt. Reporting & Disclosure Act <input type="checkbox"/> 740 Railway Labor Act <input type="checkbox"/> 790 Other Labor Litigation <input type="checkbox"/> 791 Empl. Ret. Inc. Security Act	SOCIAL SECURITY <input type="checkbox"/> 861 HIA (1395ff) <input type="checkbox"/> 862 Black Lung (923) <input type="checkbox"/> 863 DIWC/DIWW (405(g)) <input type="checkbox"/> 864 SSID Title XVI <input type="checkbox"/> 865 RSI (405(g)) FEDERAL TAX SUITS <input type="checkbox"/> 870 Taxes (U.S. Plaintiff or Defendant) <input type="checkbox"/> 871 IRS—Third Party 26 USC 7609	

V. ORIGIN

(PLACE AN "X" IN ONE BOX ONLY)

- ☒ 1 Original Proceeding
- ☐ 2 Removed from State Court
- ☐ 3 Remanded from Appellate Court
- ☐ 4 Reinstated or Reopened
- ☐ 5 Transferred from another district (specify)
- ☐ 6 Multidistrict Litigation
- ☐ 7 Appeal to District Judge from Magistrate Judgment

VI. CAUSE OF ACTION

(Cite the U.S. Civil Statute under which you are filing and write brief statement of cause. Do not cite jurisdictional statutes unless diversity.)

Complaint For Attorney Fees & Costs pursuant to 20 USC § 1915 (1)(3)(B)

VII. REQUESTED IN COMPLAINT:

☐ CHECK IF THIS IS A CLASS ACTION UNDER F.R.C.P. 23

DEMAND \$

CHECK YES only if demanded in complaint:

JURY DEMAND: ☐ Yes ☒ No

VIII. RELATED CASE(S) IF ANY

(See instructions):

JUDGE

SIGNATURE OF ATTORNEY OF RECORD

CV-S-03-0604-KJD-PAL

DATE

UNITED STATES
U.S. District Court
District of Nevada
Southern Division

00068001 - JR
May 23, 2003

Code	Case #	Qty	Amount
CIVIL FI 03-604VS		1 @	150.00
			150.00 CK

TOTAL → 150.00

FROM: JOSEPH E. LANUTI, JR.
194 INVERARAY CT
HENDERSON, NV 89014